

**AGENDA**  
**CITIZENS ADVISORY COMMITTEE (CAC)**

Clark County

Department of Juvenile Justice Services

Director's Office Conference Room, South Building, 601 N. Pecos Road, Las Vegas, NV 89101

***Main Entrance Pecos & Bonanza Road***

September 11, 2013 at 9:00 a.m.

- I. Call to Order
  - II. Announcements from the Chairman of the Citizens Advisory Committee and inform Committee Members
  - III. Public Comments
  - For Possible Action IV. Approval of June 5, 2013 minutes
  - For Possible Action V. Approval of Agenda
  - For Possible Action VI. Membership/Ordinance - Review and update from committee, discuss, and take possible action.
  - For Possible Action VII. New Chair Voting Process - Review and update from committee, discuss, and take possible action.
  - For Possible Action VIII. Legislation Issues/Topics - Review and update from committee, discuss, and take possible action.
  - For Possible Action IX. Partnership with Juvenile Detention Alternatives Initiative - Review and update from committee, discuss, and take possible action.
  - X. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS) and inform Committee Members
    - a. Budget/Personnel Update
    - b. Legislature
    - c. Juvenile Detention Reform
    - d. Juvenile Justice Programming
  - XI. Public Comments
- Setting of Next Meeting – (October 2, 2013 at 9:00 a.m., Zenoff Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101)
- XII. Adjournment

Date Posted: September 3, 2013

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

|  |   |
|--|---|
| Juvenile Justice Services Administrative Building<br>601 N. Pecos Rd, Las Vegas              | Clark County Courthouse<br>200 S. Third St., Las Vegas      |
| Clark County Government Center (Principal Office)<br>500 S. Grand Central Parkway, Las Vegas | Las Vegas City Hall<br>400 E. Stewart Ave., Las Vegas       |
| Winchester Recreation Center<br>3130 S. McLeod, Las Vegas                                    | Paradise Recreation Center<br>4770 Harrison Ave., Las Vegas |
| Spring Valley Library<br>4280 S. Jones, Las Vegas  | City of Henderson<br>200 Water Street, Henderson            |
| City of Mesquite<br>10 E. Mesquite Blvd, Mesquite  | City of No. Las Vegas<br>2200 Civic Center Dr., NLV         |
| City of Boulder City<br>400 California Ave, Boulder City                                     | Clark County Reg. Govt. Center<br>101 Civic Way, Laughlin   |

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director's Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.